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Toronto: 4:23
Montreal: 3:53

BEADLE UPSETS BRITISH JEWRY — Page 4

THE CANADIAN JEWISH NEWS

CANADA'S NATIONAL-JEWISH NEWSPAPER

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CANADA TO PROMOTE M.E. PEACE

"Long Live Israel!" — Canada's Secretary for External Affairs makes moving address to Toronto meeting.

Shalom Collision

JERUSALEM (JCNS) — The Israeli Minister of Transport, Mr. Israel Bar Yehuda cabled to the Norwegian Minister of Transport expressing Israel's sorrow over the tragedy which resulted from the collision between the Shalom and the tanker Stolt Dagali, last Thursday off New York.

Mr. Bar Yehuda also asked the Minister that condolences be conveyed in the name of the Israeli Government to the families of the Norwegian seamen who lost their life, and to the Norwegian Seamen's Union.

direct from moscow

LANDAU, JEWISH MIRACLE MAN OF SOVIET SCIENCE TALKS TO CJN

Novosti Press Agency (APN) presents here an article by M. Torchinsky and A. Russovsky about the famous scientist. This is an exclusive interview by Russion writers for The Canadian Jewish News.

MOSCOW (ADP) — We were lucky enough to be the first journalists to call on Lev Davidovich Landau after his recent return from the hospital.

One gradually gets accustomed to the wonders of science, but on seeing this tall, sparse-looking man walking in the yard in the company of his young friends — future physicists, the words uttered by Landau himself involuntarily come to mind: "In the process of the cognition of nature man can break away from his imagination; he can discover and realise even that which he cannot conceive".

Yes, it is difficult to imagine that three years ago by the will of a tragic accident this man proved to be on the border of death. Dau (physicists the world over thus fondly call Lev Davidovich with the utmost esteem) was always sociable; his friends and pupils marched at his side. And in his struggle with death too Academician Landau did not remain alone. Together with the best Soviet physicians, specialists from Czechoslovakia, France, England and Canada worked to save our outstanding scientists. The most necessary, the most rare drugs were urgently delivered from different parts of the world. There was only one thought uppermost in the minds of the international concilium headed by Corresponding Member of the USSR Academy of Sciences N. I. "Grashchenkov: "Landau must live!"

And death was vanquished. This fumed another "Dau miracle".

Landau's study bears no suggestion as to its master's profession. It contains a modest-looking desk, a TV set, a radio, and a small bookcase which contains, besides books, his Lenin, State and Nobel prize diplomas and membership diplomas of foreign academies.

Lately (Landau returned from the hospital on October 6) his apartment has assumed quite an extraordinary appearance. Nickel-plated bannisters enframe the staircase, the corridor and even his bed. The room of his son Igor, a student of Moscow State University, is right next to his study. It too lost its habitual appearance. A swedish ladder has been put up directly opposite the window. That is where Landau does his physiotherapeutical exercises. Never mind the bannisters and the walking cane, for these are only temporary but necessary attributes of his life. But the time will come when they will become just as unnecessary as the nurse on duty without whom Lev Davidovich now gets along.

Even quite recently the doctors categorically forbid Landau to take up a newspaper, see any telecasts or listen to radio. As for journalists visiting Landau, that was out of the question.

After all that Landau had gone through, it is a joy to hear him laugh. And he laughs youthfully and merrily.

The interview began with some reminiscences. The scientist told of his meeting with Albert Einstein. He did not simply talk about it, every word of his showed great respect for Einstein, admiration for that brilliant scientist.

"But there was one thing about Einstein that surprised me," Landau said. "Despite all his brilliance, this man sometimes did not understand the simplest things, as I see it...."

"What simplest things?"

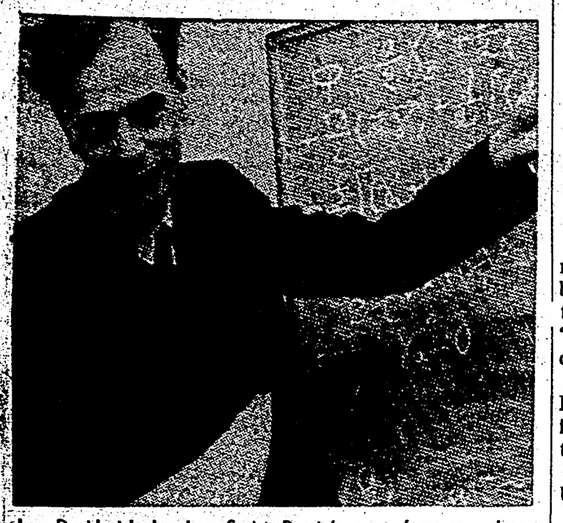
"Can you imagine: once I tried to explain to the author of the relativity theory the main principles of quantum mechanics, but Einstein after all could not grasp them".

And again Landau laughed. We also laughed though, to tell the truth, the main principles of quantum mechanics do not seem to us such very simple things.

Our conversation touched on the achievements of Soviet science:

"Soviet science is comparatively young, is actually as yet entirely young, only 47 years. But it already gave the world so many discoveries that it would be more than enough for several centuries".

We chatted a long time with Landau, evidently abusing our host's hospitality. As before, the Academician's range of interest is very broad.



Lev Davidovich Landau, Soviet Russia's most famous nuclear scientist tell of his meeting with Einstein.

SEC'Y MARTIN FOR TALKS BETWEEN JEWS AND ARABS

Ottawa Supports Israel

(By CJN STAFF REPORTER)

The Hon. Paul Martin, Secretary of State for External Affairs, in a message for delivery to the Morris Kaufban Negev Dinner in Toronto, Wednesday night, indicated that Canada's policy vis-à-vis the Middle East is to "Change (Arab) hostility into a willingness to negotiate differences."

In a moving address concluded with "Long Live Israel, shalom, shalom!" Canada's Minister of External Affairs again stressed the traditional role of this country to work for peace despite all odds.

Said Mr. Martin in his taped message from the United Nations in New York:

"I am glad to have this opportunity of saying something about Israel, whose welfare and security are close to our hearts and close to our lives at this time. I also continue to have deep admiration for the achievements of Israel: amazing economic progress and vitality, its forward-looking social experiments, and the imaginative way in which it has been able to absorb any diverse elements into its broad national life.

The role which Canada played at the United Nations in assisting the emergence of the State of Israel, and the restoration of peace in the Middle East, is well known to all of you. It is a role which Canada was proud to play.

During the last decade, Canadian links with Israel have broadened and they have multiplied, and many Canadians have had an opportunity of witnessing at firsthand the great and insipring Israeli experiment in building a proud and self-conscious national community which is now playing a notable role in world affairs.

Canada has, of course, a keen interest in the whole of the Middle East.

This is not surprising considering we have from the beginning played a major peace-keeping role in the area.

We are happy to continue our participation in these peace-keeping assignments in the knowledge that the emergency force and the truce supervisory organization carry on an essential part in maintaining stability and preventing conflict in the Middle East, a part which was always recognized fully and appreciated by both Israel and by the Arab states in the area. We are living in a revolutionary world, a world of turbulent and rapid change, a world in which every occurrence of hostility and violence serves only to strengthen our deep conviction that we must devise in our time instruments for eliminating violence and for changing hostility into a willingness to negotiate differences. It is only by use of peaceful means and by building up the peace-keeping capacity of the United Nations and of devising the other international methods of keeping the peace we can hope to achieve peace and security among the nations of the world."

Montreal Mass Meeting Told Anti-Hate Bill Okayed By PM

(By CJN STAFF REPORTER)

MONTREAL (CJN) — James Walker, M.P., the Liberal whip in the Federal Parliament, told a mass rally of former concentration camp inmates here that the Prime Minister, Mr. Lester B. Pearson, "is with us all the way" in the battle to enact a law against the dissemination of racial hatred in this country."

Mr. Walker, who is, together with Mr. Klein, M.P., co-author of the anti-hate bill, said that democratic Canadians are close to victory on the road to put the Nazi criminals operating here where they belong.

Both Klein and Walker were enthusiastically received by the gathering at the Young Israel Auditorium on Sunday night where they received the award of the Man of the Year for their intransigent fight to outlaw Nazi propaganda in Canada.

The meeting also adopted a resolution to urge Canadian Jewish Congress to give its full support to the Klein-Walker bill.

The Canadian Jewish News was praised at the meeting for its consistent, unequivocal stand from the beginning for the outlawing of Nazi propaganda "a support without which this movement could not have developed."

Among the speakers besides Messrs. Klein and Walker were Lou Zablow, president of the Survivors of Nazi oppression, and Paul Goldstein, its executive director.

Keating U. S. Envoy To Israel

WASHINGTON (JCNS) — There is no official confirmation here of reports that Mr. Kenneth Keating, Republican Senator for New York until his defeat by Mr. Robert Kennedy earlier this month, is to be appointed Ambassador to Israel.

The reports state variously that Mr. Keating has been offered a diplomatic post in "an interesting country' or that he has been offered the Embassy in Tel Aviv. His appointment would undoubtedly be welcomed in Jewish circles, where Mr. Keating has long been known as a supporter of Jewish and Israeli causes.

• Commentary •

By M. J. Nurenberger

BONN AND CAIRO

I don't know how accurate the report was from Paris last summer—that President De Gaulle had warned Israeli Premier Eshkol against German duplicity. But from personal experience, I must admit that the news report from the Egyptian capital — that Dr. Eugen Gerstenmaier, President of the West German Parliament, invited Dictator Nasser to officially visit Bonn — has deprived me of the belief that the generation of Hitler really has produced anti-Nazi German leaders.

* * *

When I visited Bonn nearly two years ago, Dr. Gerstenmaier, during an interview which lasted close to two hours, had assured me of his opposition to the sinister role played by some German scientists in the United Arab Republic war machine directed against Israel. He also had told me that within the year Germany would establish normal diplomatic relations with the State of Israel.

* * *

At that time the problem was the establishment of diplomatic relations with Israel. Therefore the Bundestag president added (a contention I had heard from other German leaders) that West Germany considered it a duty to help rehabilitate the remnants of European Jewry in Israel.

This is the least we can do, Gerstenmaier said.

Some of these utterances I had repeated to Franz Josef Strauss, former defense minister. And in my ears are ringing still his words of caution against trust in Gerstenmaier:

"Glauben Sie ihn kein einziges Wort!"

Dr. Strauss, at the time, was in conflict with the official leaders of his party because of the outcome of the Spiegel Affair. Therefore I thought that, wounded by political unfairness, he might have exaggerated.

* * *

But now almost two years have passed. And this same Gerstenmaier has opened the door of the West to the Arab would-be Hitler by his invitation to Nasser—which Nasser, of course, eagerly has accepted.

Is this, then, the German recompense to the Israelis who opened the West for Bonn when Adenauer was isolated? Is this the thanks to Ben Gurion for removing Cain's stigma from the German forehead?

* * *

Churchill said during the last war, the Germans are meek in defeat, arrogant in victory. Perhaps the Germans feel that, because of their economic success, they have been the victors.

I still believe, however, that this immoral conduct of Bonn on the issue of Arab belligerence vis-à-vis Israel as well as its cynical and hypocritical refusal to extend the statute of limitation against war criminals, somehow is turning the clock back.

I don't think the Germans are so powerful already as they believe to be in the present constellation of forces in the world. Nor are the anti-Nazis so weak as some of the Germans may think.

DE GAULLE AT SYNAGOGUE SERVICES

PARIS (JCNS) — General de Gaulle, accompanied by several Ministers, attended a service in Strasbourg Great Synagogue on Sunday. He was visiting the Alsation capital for the ceremonies celebrating the 20th anniversary of its liberation from the Germans.

After attending religious services in the city's cathedral and a Protestant church, General de Gaulle continued to the synagogue, which was draped with bunting to mark the occasion. A group of Jewish war veterans carrying their standards and members of Jewish youth movements greeted the General and his party when they arrived.

Welcoming General de Gaulle, Rabbi A. Deutsch, the Chief Rabbi of Strasbourg, said: "In greeting you I am fulfilling a religious duty. I thank you from the depth of my heart for the honour of receiving you here, for it is an honour which is bestowed on the entire Jewish community of France".

The synagogue was crowded with worshippers, many of whom came from distant parts of Alsace. It was General de Gaulle's first visit to a synagogue since 1958.

LYONS, FRANCE (JCNS) — The city of Lyons, the entire local Jewish community and the Jewish communities of central France held celebrations this week to mark the centenary of Lyon's main synagogue. On Sunday, November 29, special prayers were said at the synagogue, with the participation of Dr. Jacob Kaplan Chief Rabbi of France, and leaders of communities from different French towns and cities.

Despite all efforts so far, many basic religious needs of new small communities, created by the re-settlement in France of refugees from North Africa, are still unfulfilled. In Lyons itself the relations between the old Ashkenazi community and the new Sephardi community, are causing great concern to the leaders of French Jewry, the problems being similar to those which earlier caused grave dissensions at Marseilles.

Eshkol-Erhard To Meet In Brussels

Tel Aviv, (JCNS) — Levi Eshkol, the Israeli Prime Minister, will meet Dr. Ludwig Erhard, the German Chancellor, "in the near future", the secretary to the Israel Cabinet officially announced in Tel Aviv.

It is believed that the probable place for the meeting is likely to be Brussels, where the two statesmen met two years ago while still Ministers of Finance of their two countries.

The only matter to be discussed as far as is known at the moment, will be what action Bonn will take in connection with the presence of German scientists in Egypt. Dr. Erhard may, it is thought here, also bring up some compromise suggestion regarding diplomatic relations with Israel — possibly that they start at consular level only.

There is no official tendency in Tel Aviv to accept such a proposal, though there are some quarters which would prefer even this development to nothing.

PRIEST PROMOTES ISRAEL TOURISM

BARCELONA (JCNS) — If a Roman Catholic priest in Madrid has his way, Israeli tourism may leap up to figures that would make even Spain's look small.

The priest, Father Antonio Varela, of San Rogue, has put forward the idea that every Spaniard should visit the Holy Land if he is to be considered a complete Catholic. His suggestion has received the official approval of the Archbishop of Madrid, Mgr. Morcillo and will, it is believed, be benignly viewed by the Catholic Church in Spain.

Father Varela has already begun practical arrangements to implement his scheme. A ship, the "Cabo San Rogue", has been chartered, and is scheduled to leave Valencia next September with the first batch of pilgrims, estimated at about 800.

The voyage will last a fortnight and in order to attract the greatest possible number of pilgrims, the cost will be kept as low as possible.

ASSAIL CUTRATE SYNAGOGUES

CHICAGO (JCNS) — The Synagogue Council of four northern suburbs of Chicago, with large Jewish populations, has drawn up a resolution condemning new groups who enter their "territory" offering "cut-rate" dues and barmitzvahs for less money and school preparation.

The Council is composed of synagogues from Orthodox, Conservative and Reform movements. They have agreed to advertise jointly and not to "steal" members from each other, Mr. Erwin Greenberg, president of the Council, said here this week.

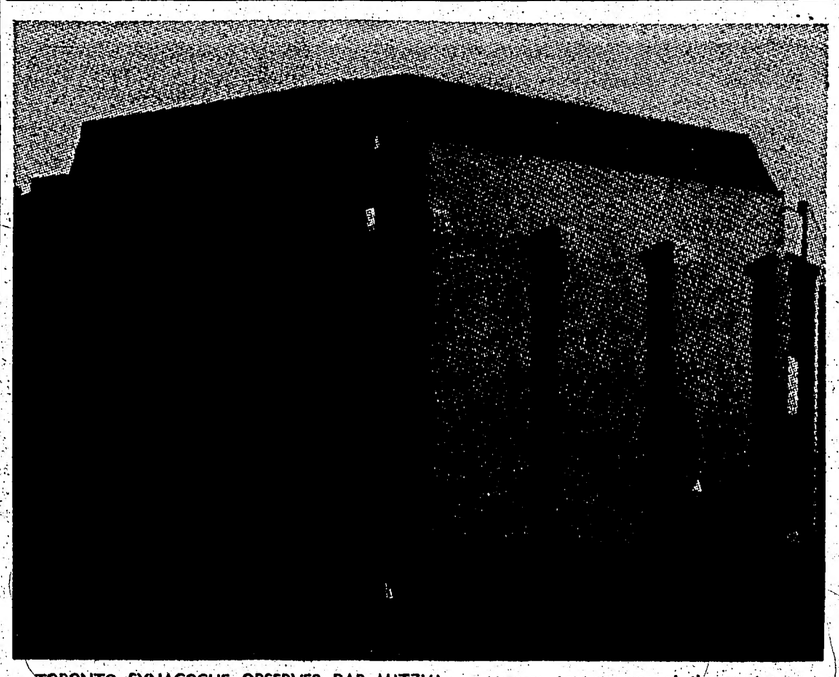
He added that the Council would welcome new synagogues in the area if they seek to maintain high religious and educational standards. He refused to say, however, how many organisations were involved in the condemnation resolution, only that "new organisations have come into the area" especially briefly during the high holiday season.

ANTWERP CHIEF RABBI TO SPEAK HERE

Rabbi Chaim Kreiswirth, chief rabbi of Antwerp, Belgium, arrives next week in Toronto.

Toronto's Yeshiva Shlomey Emunei Israel will tender a Melava Malka in the honor of this eminent world renowned gaon and orator.

The Melava Malka will take place on Saturday evening, December 12th at the Yeshiva building, 567 Lawrence Ave. West. Rabbi Kreiswirth will also address the congregation during the Saturday morning services.



TORONTO SYNAGOGUE OBSERVES BAR MITZVA — Shaarei Tefillah, one of the most beautiful synagogues on the North American continent, now is thirteen years old. A weekend of celebration is planned by the community on this occasion, from December 11th to December 13th. (For details see stories on page 5 and editorial on page 4).

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SOLOVEICHIK BRITAIN'S CHIEF RABBI?

LONDON (JCNS) — The leading figure in American Orthodoxy, whom many in Israel wanted to become Ashkenazi Chief Rabbi two years ago, is now being mentioned for the same position in this country.

He is Rabbi Dr. J. B. Soloveitchik, of Boston, a halahic authority and professor of Talmud and Jewish philosophy at Yeshiva University, New York (a post in which he succeeded his equally distinguished father). He is 61 years ago.

There is no hard and fast rule about the qualifying age of a candidate but there seems to be consensus of opinion to give preference to those who are not older than 55, unless there is an exceptionally well-qualified candidate above that age.

I understand that opinion is hardening among the "selectors" to concentrate rather on candidate but there seems to be a consensus of opinion that the office should be for at least 15 years.

Until the election of Rabbi Brodie in 1948 there was no age limit governing either the appointment or the retirement of a Chief Rabbi. Dr. Brodie was 52 when appointed and, for the first time, an age limit of 70 was imposed for the retirement of a Chief Rabbi.

Should the Chief Rabbinate Conference go a step further and impose a maximum age limit of 55 governing the appointment of the successor to Dr. Brodie, not only Rabbi Soloveitchik, but another of the candidates so far mentioned — Rabbi Dr. Louis Rabinowitz, who is 58 — would be disqualified. Dr. S. Goldman, the minister at St. John's Wood, who was 55 last August and whose name has also been mentioned, would also be just on the other side of that limit.

Of the other "possibles," Dr. Isaac Cohen, Chief Rabbi of Eire, is 50; Rabbi Bernard Casper, Chief Rabbi of the United Hebrew Congregations of Johannesburg (a position formerly occupied by Rabbi Rabinowitz) is 48; Rabbi Dr. Immanuel Jakobovits, minister of the Fifth Avenue Synagogue in New York, is 43; and Dr. Yaakov Herzog son of the late Israeli Chief Rabbi, is the same age.

BETH TZEDEC REDEEMS $150,000 ISRAEL BONDS FOR NEW BUILDING

Toronto's famous Beth Tzedec Congregation which over the years has made purchases of State of Israel Bonds to the amount of $150,000 from its building funds redeemed their Bonds in full during a recent ceremony at the Synagogue — in accordance with the Building Fund Regulations of the State of Israel Bond prospectus. The current expansion of the Beth Tzedec School facilities now require the use of the Bond funds, and the State of Israel purchased the Bonds in full, in U.S. currency — within 30 days after demand was made.

According to the prospectus, "The State will purchase any Bond held by an religious, charitable, or educational organization exempt from income tax, which at the time of subscription had certified that the Bond was subscribed for with funds earmarked for building purposes, and which funds (principal and interest, or appreciated principal) are required for such building or construction purposes."

In Toronto, increasing numbers of Building Fund purchases have been recorded, providing the State of Israel with hundreds of thousands of dollars to advance vital projects in Israel such as the National Water Project, the building of the important new port of Ashdod, and vast development projects in the Negev.

Shown on photo above, accepting cheque are: LEFT TO RIGHT: Dr. Murray L. Simon, Chairman of the Board of Governors, Beth Tzedec Congregation; Mr. Gabriel, Lourie, Consul of Israel in Toronto; Ellis I. Shapiro, President, Beth Tzedec Congregation; Bert Godfrey, General Campaign Chairman, State of Israel Bonds of Toronto, and Congregation Past President; Morris B. Kaufman, Chairman of the Building Campaign, and Congregation Past President: Dr. Nathan Levine, First Vice - President, Beth Tzedec Congregation.

SPECIAL REPORT

Jewish Athletes Score

LONDON (JCNS) The Press sisters have done it again! Irina and Tamara, who went back four years ago with a gold medal to their native Russia from Rome apiece, will b egoing home from Tokyo with similar rewards, Irena for the pentathlon and Tamara for the discuss.

In winning the pentathlon — a competition comprising five events—Irena displayed amazing all-round ability. She gained 5,246 pointss, over 200 more than the second girl, Britain's Mary Rand. She also reached the final of the 80 metres hurdles, which she won in Rome, but could finiish only fourth.

Tamara took the gold medal in the discuss with a new Olympic record throw of 187 ft. 10¾ ins., just 2½ ins. ahead of I. Lotz, of Germany. In Rome Tamara won the gold medal for the shot put.

TORONTO SYNAGOGUES

GENERAL MEET

At a breakfast meeting last Sunday of the Brotherhood of Beth Emeth Bais Yehuda Synagogue, guests were candidates for North York Council: reeve; controllers; councillor of Ward 5; trustee of Ward 5. A question-answer period ensued.

BROTHERHOOD BREAKFAST

On Sunday, December 6th, Shaarei Shomayim Brotherhood Breakfast Club will hold a fathers-sons-daughters H a nuka breakfast at 9:40 a.m. A program featuring the Bar Mitzvah Club will be presented.

SABBATH SERVICE

● Participants at the Sabbath Service last Friday evening at B'nai Israel Beth David Synagogue were: Medames Harold Muchnik, Nathan Milner, Morris Litovitz, Richard Rovan, Joseph Steiner. Also Messrs. Harold Lipton, Hyman Petlock, Jeffrey, Swartz, Leonard Tepperman.

● Brotherhood of BIBD held a Hunuka party last Monday evening, John Giordmaine, TV and stage star, was honored guest.

● Mr. Max Goody, regional vice president of the Zionist Organization of Canada and past president of BIBD, was discussion leader at an Adult Education Evening at the Synagogue yesterday. He spoke on: Torah and Life.

HANUKA FAMILY SERVICE

At a Hanuka Family Service tonight at 8:00 p.m., officers of Holy Blossom Youth Council will light the candles for the sixth day of Hanuka. Advanced classes of the Hebrew depart- will light the candles for the of excerpts from the Books of the Maccabees. Religious school and Youth choirs will sing.

After services, a presentation of an original Hanuka play by Mr. Alan Gordon will be presented, featuring the Junior Temple Players.

BANQUET-DANCE

The Hebrew Men of England Synagogue will have its "Grand Dedication Banquet and Dance" tomorrow evening in the main auditorium, 4445 Bathurst Street.

Guest speaker will be Rabbi David Auerbach of New York City. Mayor Philip Givens and Reeve Norman Goodhead will be guests of honor. Entertainment will include Malka and Joso and Lee Berman.

New Anti-Israel Drive In Soviet Press

MOSCOW. — The newspaper "Evening Moscow" has complained of Israelis bringing "handouts" instead of gifts to relatives in the Soviet Union.

"We are not against gifts from relatives and friends . . . but if the gifts brought from abroad smell of handouts and if all they lack is the inscription to the poor and the needy from the rich and prosperous, then free us from such gifts," the paper said.

According to the newspaper, an Israeli tourist, Manya Zambrowski, visited a Moscow factory foreman Boris Iosifovich Mankov, and tried to give him some money from his sister in Israel. Boris "was unhappy about that, saying his sister needed the money more than he."

It said that another Israeli tourist, I. Pokhis, got the cold shoulder when he tried to deliver a woollen sweater to a Moscow pensioner, Lyuboy Grigorievna Stekolshchik, from "a very, very distant relative."

"One Israeli citizen sent his relatives a crate of soap! This is a funny case. Nevertheless, it compels us to ponder over how the plain folk of Israel know so little about the life of a Soviet citizen, of how much they are misinformed," the newspaper said.

WORSE THAN SOAP

But one Israeli touris, I. Oren, and his sister, L. Cherkasskaya, brought worse than soap, the paper said. They brought prayer books "and other objects of religious cult."

"Evening Moscow" said it was "unfortunate" that a woman identified only as B. Diskina accepted the "Zionist propaganda." It said Miss Diskina should be ashamed of herself.

"Evening Moscow" asked if Miss Diskina, a worker at the Moscow Scientific Research Institute, had "not a single drop of gratitude" for her homeland, the Soviet Union.

It added that Soviet citizens "cherish" the memory of Jews who died for the Soviet Union in the Second World War. The "hand of assistance" must be extended to the erring Miss Diskina.

JEW IN TUNIS PARLIAMENT

CASABLANCA

M. Albert Bessin, a Jew has been elected a deputy to the Tunisian National Assembly, it learned in Casablanca. He was a member of the first National Assembly elected in 1959. There are about 20,000 Jews in Tunisia.—

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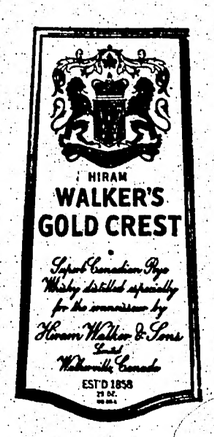

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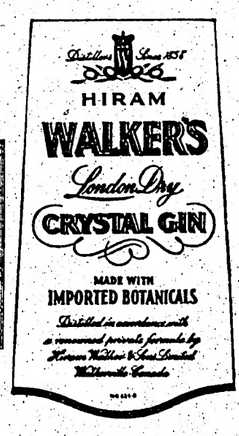

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GUESTS OF HONOR AT PROFESSIONALS GALA — From left to right: the Hon. Ivan C. Rand; His Excellency Yitzhak Ben Aharon.

PROFESSIONAL MEN HONOUR DISTINGUISHED LEADERS AT FIRST ISRAEL BOND DINNER

Twelve distinguished leaders in their professions will be guests of honour at the First Gala Dinner of the Organization of Jewish Professional Men which will be held on Wednesday evening, December 9th, in the Ballroom of the Royal York Hotel. On this significant occasion, the gathering will be graced by the presence of The Honourable Ivan C. Rand, Canada's internationally famed jurist who played an important role in the establishment of the State of Israel; and Yitzhak Ben-Aharon, former Minister of Transport and Communications in the Israeli cabinet, and for over a decade, a member of the Knesset.

Honorees of the legal profession will be: The Honourable Senator David A. Croll, Q.C., The Honourable Mr. Justice A. H. Lieff; His Honour Judge Harry Waisberg, and His Worship Magistrate Joseph Addison.

Mr. Nathan Perlmutter, C.A., and Mr. Benjamin Pape, C.A. will be honoured by the Accountant's Division; Mr. Wilfred Isaacson Phm. B., and Mr. Isador Rothbart, Phm. B. representing the Pharmacists; Dr. John A. Sherman D.D.S., and Dr. Charles Moses, D.D.S., representing the Dental profession; and Dr. Barnet Berris, M.D., F.R.C.P. (C), and Dr. D. R. Bohnen, M.D., F.R.C.S. (C), representing the Medical profession.

Mr. Henry S. Rosenberg is serving as Chairman of the Dinner, which is being jointly sponsored by the State of Israel Bond Organization of Toronto. This represents the first major community undertaking of the newly-formed Organization of Jewish Professional Men, and is the fore-runner of other similar events to be held in the future, to be jointly-sponsored by other community causes.

His Excellency Yitzhak Ben-Aharon will be making his first visit to Toronto on this occasion, and his address is a much-anticipated highlight of the program. Mr. Ben-Aharon is one of Israel's foremost statesmen, whose distinguished record of service in government has placed him in the vanguard of the founders of the modern State of Israel.

LBJ & ISRAEL

ISRAEL'S EXISTENCE CONCERNS THE U. S.

New York, (JCNS) U.S. President Lyndon B. Johnson has reaffirmed that the "continued existence and growth of the State of Israel are matters of legitimate concern to the people and to the Government of the United States."

He did so in a message read on his behalf by his daughter, Miss Lucy Baines Johnson, at a gathering in Madison Square Garden, last week.

"We share with Israel an unshakeable devotion to democracy", declared Mr. Johnson in his message. "The two countries are also colloborating on research projects, such as the desalting of sea water, which benefit all mankind. In addition, Israel's growth and development have been an inspiring example — especially to other small countries — of what planning, intelligence and hard work can do."

IRV PAISLEY:

ONE ZONE FARE FOR NORTH YORK

North York Board of Control candidate Irv Paisley said that one of his major election planks this year is the achievement of a one-zone TTC fare for all of North York. Citizens of North York presently are subsidizing the TTC to the amount of two mills on tax levy. According to Paisley, the party paying a fair share should have equal treatment.

Over the years, North York Township has made many representations to the TTC for increased services, most of all for a one-fare zone to be applied throughout the area. Under the present Metropolitan system of government, Township most certainly has received its fair share of road-widening and traffic-artery improvements. Lagging far behind, however, has been the slow way in which the Toronto Transportation Commission has viewed Council's many requests of the past for not only improved bus services but also, its adamant stand on establishing a one-fare zone for North York.

Mr. Paisley pointed out that the TTC is an autonomous body and the Council of North York was very much in the same position in dealing with TTC as in engaging with the North York Board of Education. Provincial statutes, Paisley said, make it mandatory for the Council to supply funds to the Board of Education without any control whatsoever over the use of these funds. Similarly, Metro levied certain assessments upon the township for the upkeep and maintenance of TTC, without any control over these expenditure by the Council.

Despite meetings of ratepayers during 1963 with officials of the North York Planning Department in order to assure the township would receive value and service from the proposed extension of the Yonge Street subway up to Sheppard Avenue, nothing was done.

As Mr. Paisley stated: "We are faced with a corporate independent body that proceeds along lines over which we as a council have absolutely no control. It must be made clear that we shall not rest until we have that subway extended, at least to Sheppard; that we must have the one-fare zone throughout the township for the convenience of all citizens."

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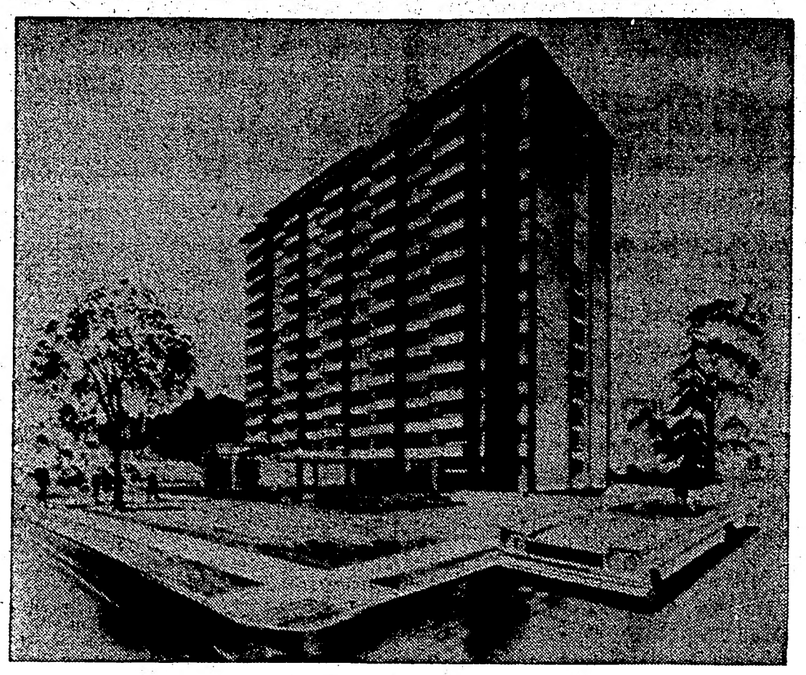

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CANADA'S LEADING JEWISH NEWSPAPER IN ENGLISH

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MUNICIPAL ELECTIONS

NO JEWISH VOTE

At the risk of sounding redundant, The Canadian Jewish News reminds the readers of its position in municipal, provincial and federal elections: there is no Jewish vote; there are no specific Jewish interests involved.

In the free North American society, Jews, like others, vote as citizens for the party or candidate of their choice. We are certain that all those of the Jewish faith whose candidacy appears during an election agree with us that there is no particular Jewish issue involved and that those who promote the so-called ethnic, religious or any-other-group-vote in our midst are undermining its very foundation — which is to create politically one society out of many.

We accept the differences inherent in a free association of man. In a community such as ours, in a free union of people of different religious and ethnic background, these dissimilarities are not suppressed. It is our concern that the cultural heritage of the many who make up this fellowship of man—if a fellowship it be—and the respective religious loyalties flourish indeed. For it is these which contribute to the grandeur of a free nation.

But these differences belong in the house of worship, in the schools where the various cultural traditions are transmitted to the young. They have no place at the polls.

The Canadian Jewish News, as the newspaper of the Jewish community in the province of Ontario representing readers with different political views and diverse opinions on candidates in these municipal elections, reemphasizes its steadfast position since its inception: we oppose the ethnic vote; we oppose the religious group-vote; we endorse the principal that the men and women at the polls will evaluate the candidates for their fitness to serve.

TORONTO'S SHAAREI TEFILLAH

BAR MITZVAH OF A GREAT CONGREGATION

The history of Toronto's Shaarei Tefillah Congregation, also known as the North Bathurst Jewish Center, is a source of inspiration to all those profoundly dedicated to the preservation of authentic, undiluted Judaism in our North American Jewish community. It is another example confirming the theory that traditional Judaism, loyalty to Torah, perseverance in the steps of our forefathers, securing Jewish continuity are not "across the seas" or somewhere at the beginnings of Jewish history.

The Torah, its observance, is part and parcel of every Jew. It is natural for a Jew to be observant, to be loyal to his heritage. And the more attuned a congregation is to this mystique of Jewish adherence and dedication to the legacy of Sinai, the more successful it will be in the long run.

Compromises may be understood and condoned in stated periods of history and under certain circumstances if they serve to perpetuate Old Israel. But, in a free society, it is the difference between one community of faith and another that should be stressed —with tolerance to others, with respect to those who differ—but with uncompromising devotion to the tenets of the faith.

This principle, "to turn the heart of the fathers unto the children and the heart of the children unto the fathers,"—to link Old and Young in a union of Torah-true Judaism—has been the role of Shaarei Tefillah from its very inception.

A week from today, December 11th, Shaarei Tefillah will commence its bar mitzvah weekend. We know that the entire community shares with it a well deserved sense of accomplishment and the satisfaction of a task well fulfilled.

A cartoon published in the Soviet newspaper "Izvestia" on November 12. A German officer hands an Israeli soldier a submachine gun. The caption reads: "I recommend it—an excellent weapon! Has been checked, tried in Auschwitz and the Warsaw Ghetto." "Izvestia" said the cartoon was drawn at the request of a reader disturbed by "Israeli arms purchases from West Germany".

A CJN SPECIAL

London Beadle Causes Uproar

LONDON, (JCNS) — The dismissed beadle of the Wembley Synagogue, Mr. Julius Stein, has failed in his application for a legal aid certificate to enable him to proceed in his action against the United Synagogue for wrongful dismissal.

Mr. Stein lost his post in January on a direction from the Chief Rabbi's Office and, as a protest, Wembley's two wardens and the financial representative resigned. In March, Mr. Stein called Rabbi Myer Berman, minister at Wembley, to the Beth Din. The action was settled and one of the terms was the withdrawal of allegations made against Mr. Stein by Rabbi Berman.

Mr. Stein became beadle at Wembley in May, 1963, having held a similar position at the Stoke Newington Synagogue for the previous four years. Information reached one of the Wembley wardens in August, 1963, that Mr. Stein had at some time married out of the faith.

This was admitted by Mr. Stein. He had married out of the faith in 1942 while in the Army. A child was born as a result of that marriage and the marriage was dissolved, on Mr. Stein's own petition, in 1956. He remarried in accordance with the Din in 1959. Once Rabbi Berman's attention was drawn to Mr. Stein's past the minister decided that the beadle's employment would have to be terminated. The honorary officers considered the matter and unanimously decided to oppose Rabbi Berman's move to dismiss Mr. Stein. Rabbi Berman nevertheless took the matter to the Chief Rabbi.

FULLY REPENTANT

On November 1, 1963, one of the wardens spoke to Rabbi A. M. Rose, the Chief Rabbi's secretary, who said that the matter should be investigated to see whether Mr. Stein was a baal teshuva (one who repents). Rabbi Rose said that he had spoken to the Chief Rabbi, who had stated that if Mr. Stein was a baal teshuva he should stay.

On the following day, the honorary officers saw Rabbi Berman, who stated that the Chief Rabbi supported his view that Mr. Stein should go. On December 3 the honorary officers and Rabbi Berman went to see the Chief Rabbi.

The honorary officers pointed out that the dismissal was repugnant to them, that it was contrary to justice and that, in their opinion, they considered Mr. Stein to be a person who had fully repented.

However, after hearing these views, the Chief Rabbi decided, at that interview, that Mr. Stein should be relieved of his post, and that financial assistance should be given to Mr. Stein to enable him to seek alternative employment and not suffer financial hardship in the meantime.

On December 31 the honorary officers of the United Synagogue made known the following proposed terms relating to the termination of Mr. Stein's employment:

(i) That he would give up his post on January 2;

(ii) That he would receive one month's salary (less tax) in lieu of notice;

(iii) That he would receive an additional payment of one month's salary without deductions;

(iv) That he would receive a further payment of £50.

As a result of the decision, the Honorary Officers of the synagogue resigned.

Mr. Stein claims that the £50 has not been paid to him. He has still received no alternative employment and is in financial difficulties.

On April 24 Mr. Stein's solicitors requested the Chief Rabbi to issue a certificate of fitness for Mr. Stein so that he could apply for other employment within the community. The terms of settlement (of the Beth Din claim), they wrote, made it obvious that "since the allegations are no longer made, Mr. Stein is no longer unfit to be a beadle at a synagogue."

Rabbi Rose replied: "The Chief Rabbi wishes to make it clear that his decision to recommend to the honorary officers of the United Synagogue that Mr. J. Stein should be asked to relinquish his position as part-time beadle of the Wembley Synagogue was not based on allegations referred to in the dispute which Mr. Stein and Rabbi Berman settled out of court at the London Beth Din on March 29 last."

When approached by the Jewish Chronicle, Rabbi Berman declined to comment. Rabbi Rose stated that neither the Chief Rabbi nor he was prepared to answer any questions on the subject.

Jews & Mental Illness (2)

Story Of A Child

by EDGAR REICHMAN

"For his parents, the Jewish child is often the only possible source of pride and of that narcissistic satisfaction I spoke of. For the parents have been cheated of the self-esteem which gives worth to each person's activity, to each person's very presence in society. The child carries with him the shattered dreams of his parents; he is the "Wundekind" who is to satisfy all the yearnings and the unrealized desires.

This role, thrust upon the Jewish child from the outset, has grave implications for his future development:

1. First, he finds himself under the pressure of a highly demanding "self-Ideal", which he finds very difficult to live up to. Especially difficult in view of the fact that his role in the family practically banishes the father from the central position, presenting the child with a sort of actualized Oedipus situation in which the father has lost his function as an obstacle and as an authority which forbids.

2. The above analysis, in order to be complete, would require of course a more detailed study of Jewish family structure and its development over the ages: there were several centuries during which the Jewish father was a patriarch the absolute ruler of the family grouped around him. This did not clash in the slightest with the concept of the son as "family Messiah" who would rise up in the fullness of time, but meanwhile ruled by a strong father embodying the qualities the child should emulate.

But during the past two or three generations the role of the father has diminished while those of the son and the mother have grown. This development coincided with religious emancipation, i.e. the abandonment of the concept of God the Father. Obviously, the simultaneous development of these two factors would require a thorough investigation and analysis, in order to be fully explained.

3. The mother is likely to have an over-protective attitude toward her "child-god". Again, complete understanding of the attitude of the Jewish mother would require a study of the position of women in the Jewish religion as it has developed to this day, and also of the basic changes in her position during the past two or three generations."

With these views in mind, I asked Dr. Chasseguet-Smirgel if she considered the Jewish mental case to be essentially the same as other mental cases:

"I would say, drawing on my personal experience—and this follows from what I said earlier about the neurosis-provoking situation of the Jewish child—I would say that Jewish mental cases show a certain structural similarity, but this is in no way absolute. This same structure can be found in non-Jewish patients even when they do not come from a similar family situation. I should add that I have only dealt with a single neurosis-inducing factor, and have favored it, because it is more directly accessible to me through the Freudian psycho-analytic method which I use. There are, in fact, numerous other factors which leave their mark on the minds of Jewish mental patients, and of Jews in general.

While on the subject, let me simply draw to your attention the comparatively large number of Jews undergoing psycho-analysis. I feel it would be wrong to attribute this entirely to a special Jewish morbidity. The number of neurotic Jews (whether for the reasons I have mentioned, or for others) is certainly higher than the general ratio. But the fact that a large number of Jews resort to psycho-analysis also seems to reveal another factor: namely, that Jews are ready to try anything new since constant persecution does not allow them to be satisfied with the status quo. This persecution forces Jews to seek new and ingenious solutions to their problems. It also pushes them toward self-examination and introspection (e.g. "why am I persecuted? Am I really the way they think I am? etc.) All these factors make Jews more willing to try psycho-analysis. It is not by chance that the father of psycho-analysis was Jewish."

Finally, I asked if there was a special therapy for Jewish mental cases:

"The best therapy, obviously, would be the disappearance of those pressures which set the Jew apart from the rest of mankind. This, of course, would not eliminate neurosis in all Jews, but it would reduce its frequency and intensity to more normal levels. Also, it is probable that the rather specific characteristics of Jewish neurosis which I have tried to point out, would vanish. But in the meantime, the methods of psycho-analysis are applied in exactly the same manner to Jews as to non-Jews."

This is the second of a series.

HITLER'S CONQUEROR AT 90

Winston Churchill

by MAURICE EDELMAN

Maurice Edelman M.P. is a famous British statesman and successful novelist. This article is specially written for The Canadian Jewish News and JCNFS.

Like a rabbit in front of a snake, France faced Hitler in 1939 transfixed and hypnotised. Overcome by the stench of hatred from the Nazi gullet, she waited to be swallowed. Within a year the monster, still digesting its conquests, turned to Britain, expecting to find the same paralysis of fear. But instead of Daladier Hitler found Churchill. The rabbit roared. It roared, and with its roar broke at last the terrible spell that Hitler had cast on his victims before he destroyed them.

"Abortion of dung and hell." Goethe called Mephistopheles. "This evil man, this monstrous abortion of hatred and defeat", Churchill called Hitler. Sir Isaiah Berlin in his admirable monograph emphasises how Churchill's voice was a decisive element in rallying the Britsh nation when the Nazis stood at the Channel. The mandarin eloquence, the orotund periods, the short, sharp Anglo-Saxon commands were a Churchillian invention which corresponded with the public mood.

EXPOSED HITLER

Britain wanted a call to greatness. It needed a Periclean commander who could inspire the nation with a cause worth living and dying for, a democrat to defy the dictators and prove democracy the best of political systems. Churchill gave that leadership, shamed the faint-hearts, revived our faith and exposed Hitler as a demented vulgarian.

The year 1940 for Jews everywhere was a year to dispirit the bravest. Flight, apathy and hopelessness was the reaction among some; others, like Ben-Gurion, , most Churchillian of Jews, reacted with defiance. But for all, the steadying voice was Churchill's. He stopped the panic and ended the rout. In that year, though, the particular Jewish disaster was hidden in the general swamp of misery.

Not till 1941 did an Allied statesman single out the Jews as the principal subjects of Hitler's villainy.

HISTORIC MESSAGE

In a message to the Jewish Chronicle in November, Churchill said:

"On the occasion of the centenary of the Jewish Chronicle, a landmark in the history of British Jewry, I send a message of good cheer to Jewish people in this and other lands. None has suffered more cruelly than the Jew the unspeakable evils wrought on the bodies and spirits of men by Hitler and his vile regime. The Jew bore the brunt of the Nazis' first onslaught upon the citadels of freedom and human dignity. He has borne and continued to bear a burden that might have seemed to be beyond endurance. He has not allowed it to break his spirit; he has never lost the will to resist. Assuredly in the day of victory the Jew's sufferings and his part in the struggle will not be forgotten. Once again, at the appointed time he will see vindicated those principles of righteousness which it was once the glory of his fathers to proclaim to the world. Once again it will be shown that, although the mills of God grind slowly, yet they grind exceeding small."

This wasn't a new-found sympathy on Churchill's part. As a young M.P. he had fought vigorously against the Aliens Bill of 1904, designed specifically to stop the influx of refugees from the Tsarist pogroms. In a letter to the president of the Old Hebrew Congregation in Manchester, Nathan Laski, he wrote:

"The whole Bill looks like an attempt on the part of the Government to gratify a small but noisy section of their own supporters and to purchase a little popularity in the constituencies by dealing harshly with a number of unfortunate aliens who have no votes. It will commend itself to those who like patriotism at other people's expense and admire imperialism on the Russian model. It is expected to appeal to insular prejudice against foreigners, to racial prejudice against Jews and to labour prejudice against competition; and it will no doubt supply a variety of rhetorical phrases for the approaching election. The same men who are obstinate opponents of trade unionism will declaim about 'the rights of British labour'. Those who champion the interests of slum landlords will dilate on the evils of overcrowding."

DEPUTIES' THANKS

In 1905 the Board of Deputies offered Churchill "the sincere thanks of the Jewish community for the service he had rendered it by his eloquent championship of its persecuted coreligionists throughout the discussions on the Aliens Bill."

Only a few years later Churchill, as Home Secretary, was to deal with racial incitement by action rather than by debate. South Wales in the summer of 1911 was a place of strike, lock-out and hunger. Jewish immigrants in the mining valleys had engaged in petty trade on the tally system and had also become landlords.

On Saturday, August 19, the frustration and despair of the miners erupted into riots against their creditors. In a single week £100,000 worth of damage was done to Jewish property.

On the second day of the riots Churchill sent a hundred soldiers to Tredegar and Ebbw Vale. No sooner had they appeared than the looting stopped. Some of the rioters were gaoled. They appealed in a petition to the Home Secretary. He refused to intervene. His toughness bore fruit. The riots stopped. The real social discontents had to be solved by other means.

For his liberal and friendly demeanour towards the Jews Churchill had to suffer the malevolence and slander of antisemites, ranging from Lord Alfred Douglas, who after his squalid episode with Oscar Wilde occupied himself with a new obsession, the allegedly pervasive power of the Jews, hounded Churchill with the libel that he had published a false report of the Battle of Jutland in order to depress the stock market and so ultimately benefit the Jewish financier, Sir Ernest Cassel. For this malicious and defamatory libel Douglas was found guilty and gaoled by Mr. Justice Avory for six months.

Churchill's friendship and understandng towards the Jewish people endured, though it was sorely tried by the murder of Lord Moyne during the war at the hands of Jewish terrorists. Not even Weizmann could completely remove Churchill's bitterness at the loss of his friend. Yet he understood the Jewish agony better than any contemporary politician.

HEROIC LEADER

He found himself in the dilemma of having to implement the White Paper on Palestine which he had so strenuously opposed, and to bear the reproach directed against his colleagues for the tragedy of the Patria and the Struma. Yet through it all he retained the regard, indeed the love, of Jews all over the world.

He was the heroic leader, the patriarchal figure concerned with universals who spoke straight to the Jewish heart, an Old Testament figure who, human in little things, turned everything to greatness when he dealt with concepts.

Sir Isaiah Berlin in his essay describes Churchill as a man who, even as he lived his life, knew its place in history. That is assuredly true of Britain's Pantheon where Churchill has already hewn for himself a massive and sombre place as "the saviour of his country, a mythical hero . . . the largest human being of our time."

There can be no doubt, too, that Churchill has also entered the body of Jewish tradition as a unique champion against the Dark Powers, a righteous man whom the Jews will remember with their blessings a thousands years hence.

5ztoPithtnr2

NASSER & BONN

Bonn, (JCNS) The West German invitation to President Nasser is regarded by political circles and the public as the most important decision on Bonn's Middle East policy for several years.

The invitation was extended after lengthy discussions in the Cabinet and in parliamentary circles, when it was agreed that it would be in the interest of West Germany. President Luebke is said to have objected at first, but to have been finally won over by the Cabinet.

According to well informed circles, the Bonn Government is trying to implement a new Middle East policy before next year's General Election. This involves normalising West Germany's relationship with Israel as well as strengthening her ties with the Arabs.

The Government seems convinced that this is possible, and is hopeful that the Arabs will not recognise Communist East Germany if West Germany recognises Israel.

A Government spokesman said, however, that the future Arab attitude to Germany would influence West Germany's decision on Israel.

SERMON FOR THE WEEK

DREAMERS AND INTERPRETERS

When thou hearest a dream thou canst interpret it.

When Joseph arrived in Egypt, a subtle but vital change came over him. At home he was a dreamer; he saw visions of his own future. He had faith in himself, in his own capacities, in his destiny to rise to supreme heights.

In Egypt Joseph lost none of his ability; indeed his extraordinary gifts appeared to mature and manifest themselves to greater advantage. In provincial Canaan his personality was restricted. He could not give full vent to his powers. He engendered hostility. In metropolitan Egypt, on the other hand, he met with instantaneous success. Even the most diabolical conspiracies could not halt his ultimate rise to honour and greatness.

So it appears at the first blush. But, like many another first appearance, it is wholly deceptive. In his parental home, Joseph was a sovereign personality; a genius in his own right. Like every great man who towers above his brethren he inspired jealousy and dislike. Yet none could take from him his celestial vision. The dreamer reached out to the stars and bowed them to his will.

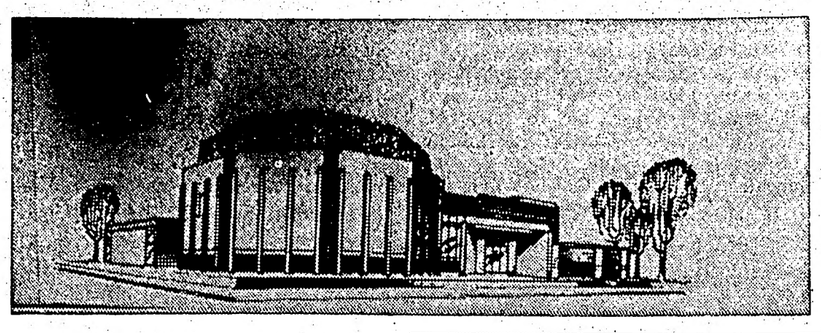
But in Egypt, Joseph ceased to be a dreamer. He became, instead, an interpreter of other men's dreams. He was a slave, the tool of his masters. He was a prisoner, and though the bars that confined him were at times ornately gilded, his servitude was never in doubt. Joseph, viceroy of Egypt, was the first of the Hebrew serfs.

"The lives of the fathers," declare our sages, "foreshadow the history of their children." A millenium and a half later, the Jewish people was confronted, "mutatis mutandis", with the same challenge. Antiochus Epiphanes sought to destroy the dream of Jewish faith, and the Hellenizing Jews readily collaborated with him. They were content to become interpreters of Graeco-Syrian paganism at the expense of their own religious vision. They hailed Hellenistic civilization as an enlargement of life and service to humanity.

The struggle of the Maccabeans was primarily not a war for political independence, but a battle for the soul of the Jew. Chanucah celebrates not a martial victory or the triumph of Jewish irridentism. It marked first—and last—a rededication of the Jewish people to Judaism; it represented a rekindling of the eternal lamp of Jewish sacred values. It was a cleansing of our altar for the service of our God. Chanucah commemorates the saving of the Jewish vision of life and faith.

Dreamers or interpreters — which shall we be? The question remains a personal challenge, directed to every Jew in every generation. It is a call to the contemporary Maccabean to rekindle the Temple Menorah, to recapture Israel's divine dream.

and let them make me a sanctuary...



DEVOTED PRESIDENT — Scottish-born, deeply religious Morris Rubenstein, scion of a family famous in British Jewry, who now is president of Shaarei Tefillah.

ORDAINED BY THE GREAT — Canadian-born Rabbi Bernard Rosensweig, descendant of an illustrious line of teachers of Torah, who has received his smicha from foremost Roshey Yeshiva, and is the brilliant spiritual leader of Shaarei Tefillah. His dedication to the young has attracted the youth to this congregation.

SHAAREI TEFILLAH

NORTH BATHURST JEWISH CENTER

ONE OF THE CONTINENT'S MOST FAMOUS ORTHODOX SYNAGOGUES IS BAR MITZVAH

★ ★ ★

This is the first of two pages which The Canadian Jewish News devotes to Shaarei Tefillah on the occasion of its Bar Mitzvah.

The second page will appear next week, December 11th.

★ ★ ★

When the history of Shaarei Tefillah will be fully written, the theme that will emerge from its pages will describe the triumph of faith. Every line will testify eloquently to the transcending power of loyalty to principal and dedication to ideal.

Shaarei Tefillah was born thirteen years ago — in 1951 — the first Synagogue in the North Bathurst Area. It was established by a small group of dedicated young Jews who were anxious to preserve the historic sanctity of Judaism by identifying themselves with its authentic religious expression.

It is still easy for the pioneers of Shaarei Tefillah to remember the struggles and the inconveniences of the early years—the recreation rooms, the back room of a store, the converted store on Bathurst Street, the big circus tent that was used for the High Holy Days. Difficulties, problems, obstacles . . . made easier by the determination to build a traditional Synagogue in our Community to house a dynamic Judaism.

In February 1955, the congregational endeavour reached a new height. The members were thrilled by the news that a site for a new Synagogue had been acquired at the corner of Bathurst and Neptune. The northern area of Toronto would have an Orthodox Synagogue, with modern facilities and dedicated to the values of eternal Judaism. With renewed vigor the Congregation pushed forward; and on Rosh Hashana of that year they prayerfully ushered in the new year in the social hall of Shaarei Tefillah. There were still problems to face and obstacles to overcome before the final phase of the Building Program could be undertaken, but the faith of the membership in the future and destiny never weakened.

Their patience and loyalty were to be rewarded.

In March of 1961, the news that the final phase of Shaarei Tefillah's Building Program would be launched was greeted by the enthusiastic response of the membership; and on June 15, in the presence of hundreds of members and friends in a ceremony that stirred the hearts of those present, the ground was broken for the sanctuary. The final phase had begun.

Now Shaarei Tefillah is one of the most impressive orthodox synagogues on the continent.

BAR MITZVAH-YEAR WEEK-END CHAIRMAN — J. Richard Shiff.

FIRST VICE PRESIDENT - Abe Sheff.

SECOND VICE PRESIDENT - David K. Sugar.

PAST PRESIDENT - Ab Bergson

PAST PRESIDENT - Dr. Morris B. Weinberg.

PAST PRESIDENT - Frank Mushell.

CELEBRATIONS BEGIN ON FRIDAY DECEMBER 11th; WILL LAST TILL SUNDAY NIGHT

Next weekend, December 11th - 13th, the Shaarei Tefillah Synagogue of Toronto will mark its bar mitzvah — thirteenth anniversary — with an exciting program of festivities.

To begin the memorable weekend, services on Friday night, the 11th, will be followed by an Oneg Shabbat conducted by the combined Youth groups of the synagogue. Bob Cohen, chairman of the evening, will introduce the guests of honor: Ben Zion Shenker, foremost interpreter of hasidic music on the North American continent; and Velvel Pasternak, former Torontonian, who now directs one of the finest hasidic choirs in New York.

Responsible for the rich program of the evening are Pesach Schindler and Cyril Newman, both well known in the Jewish area for their communal efforts.

Next day, Sabbath morning services will be devoted to thanksgiving. Rabbi Bernard Rosensweig, prominent spiritual leader of Sharei Tefillah, will deliver the bar mitzvah sermon. A boys' choir, composed of children of members of the congregation, will participate under the capable direction of Cantor Imre Hamerman.

That same evening, the Brotherhood and Sisterhood Bar Mitzvah Ball, one of the most gala affairs of the season, will take place.

The festive weekend will culminate with a bar mitzvah banquet on Sunday night. Guest speaker at the dinner will be Rabbi Bernard L. Berzon, spiritual leader of Ahavas Torah Synagogue in Brooklyn, New York, a former vice president of the Rabbinical Council of America, first vice president of the Alumni of Yeshiva University, and outstanding orator.

The Bar Mitzvah Weekend of Shaarei Tefillah Synagogue promises truly to be a weekend to remember.

OFFICERS OF SHAAREI TEFILLAH SYNAGOGUE, SISTERHOOD, BROTHERHOOD

Officers of Shaarei Tefillah Synagogue are: Ab Bergson, Max Greenberg, Barry Magder, Frank Mushell, Dr. M. B. Weinberg, past presidents; Rabbi Bernard Rosensweig, spiritual leader; Rev. Imre Hamerman, cantor; Morris Rubenstein, president; Abe Sheff, 1st vice president; David K. Sugar, 2nd vice president; Max Clement, secretary; Mike Mitchell, treasurer; Samuel Camelgar, parnass; David Nemtzov and Henry Moskowitz, gabboim; Mrs. Helen Fishbane, sisterhood president; Ben Raskin, brotherhood president.

The board of governors is comprised of: Jack Berg; Norman Fine; Murray Frieberg; Sam Goldhar; Alec Greenspan; Leon Josephs; Max Leftkowitz; Morris Malach; Nat Miskin; Stanley Rakowsky; Dr. Norman Rasky; Hart Rotenberg; Pesach Schindler; Jack Schwartz; J. Richard Shiff; Sam Smilovic; Al Sugar; Gerald Taub; Elias I. Van der Sluis; Sam Zeldin.

Brotherhood officers are: Max Clement, immediate past president; Ben Raskin, president; Jack Cornfield, 1st vice president; Al Cass, 2nd vice president; Irving Goodman, treasurer; Jack Berg, sergeant-at-arms; executive board — Ab Bergson, Norman Fine, Meyer Finkelstein, Max Fishbane, Sam Geller, Sam Goldhar, Percy Grafstein, Phil Kirshenbaum, Joe Kirshin, Harold Kochberg, Harry Lazarus, Ralph Malach, Sam Naftolin, Jack Pollishuke, Stanley Rakowsky, Jack Ross, Hart Rotenberg, Sol Rubenstein, Al Sugar, Elias Van Der Sluis, Jack Wetizman, Al Zeldin.

The following are sisterhood officers: Mrs. Miriam Rosensweig, chaplain; Helen Fishbane, president; Sue Magder, Faye Handler, Anne Goodman, 1st, 2nd and 3rd vice presidents respectively; Norma Zeldin, recording secretary; Goldie Wolfe, corresponding secretary; Tillie Miskin, financial treasurer; Min Tishler, dues treasurer; Sally Berman, Lil Cornfield, Mary Raskin, ways and means chairmen; Evelyn Sugar, Rose Schwartz, Faigie Plonka, program chairmen; Ida Rakowsky, Henny Rubenstein, membership chairmen; Gert Zeldin, contact; Anne Feldman, Anne Grafstein, Fanny Pack, social chairmen; girl guides and brownies, Louise Geller; Min Tishler and Dina Tessis, visitations chairmen; Evelyn Sugar, cards chairman; Goldie Aiken, rummage chairman; Mina Hirsh, bond chairman; sisterhood board — Mary Cohen, Sadie Jacobs, Fran Pollishuke, Marjorie Rasky, Alice Goldman, Mildred Sheff, Lil Cass, Faye Wisebrod, Yetta Peranson, Rose Weinberg, Hettie Josephs, Margo Mushell, Sylvia Zeifman, Kate Devor, Syrma Kochberg, Cynthia Gasner, Ida Starkman, Fanny Ross, Muriel Naftolin, Ethel Silver, Claire Rotenberg, Goldie Rosen, Belle Mernick.

DEDICATED TO SHAAREI TEFILLAH. — SOME OF ITS OUTSTANDING MEMBERS — (Back row, left to right) Dave Nemtzov, Samuel Camelgar, Norman N. Fine, Hart Rotenberg, Sam Goldhar, Wilfrid Goldman, Ab Bergson, Al Cass, Al Sugar, Max Clement. (Fourth row, left to right) Dr. Norman Rasky, Ed Van der Sluis, Lou Rosenberg, Leon Josephs. (Third row, left to right) Ben Raskin, Henry Moskowitz, Max Lefkowitz, Max Fishbane, Nat Miskin. (Second row, left to right) Max Cohen, Mike Mitchell, Sol Schwartz, J. Richard Shiff. (Front row, left to right) Jack Ross, Jack Schwartz, Morris Rubenstein, Dr. Morris B. Weinberg, Abe Sheff, David K. Sugar, Frank Mushell, Rabbi Bernard Rosensweig.

THE CANTOR. - Rev. Imre Hamerman.

SHAAREI TEFILLAH CONGREGATION

NORTH BATHURST JEWISH CENTER
3600 BATHURST STREET, TORONTO
takes pleasure in inviting its
members and friends
to participate in the

BAR MITZVAH WEEKEND

the most important event
in the history of Shaarei Tefillah
The program includes:

★ Friday evening, December 11th, 7:30 p.m.
Oneg Shabbat dedicated to the Youth
MAIN FEATURE:
HASIDIC MELODIES
with Ben Zion Shenker and Velvel Pasternak
★ Saturday morning, December 12th, 9:00 a.m.
Sabbath services followed by luncheon
★ Saturday evening, December 12th, 9:00 p.m.
Brotherhood and Sisterhood Ball Dress Optional
★ Sunday evening, December 13th
Gala bar mitzvah dinner
Cocktails, 6:00 p.m. Dinner, 7:00 p.m.
Weekend Package $20.00 per couple
FOR RESERVATIONS CALL:
Synagogue office, RU. 7-1631

VICTORY CELEBRATION CLIMAXES OUTSTANDING BETH TZEDEC ISRAEL BOND CAMPAIGN

Members of Beth Tzedec Congregation will be the guests of the Israel Bond Committees of the Sisterhood and Men's Club at a Gala Victory Celebration on Monday evening, December 7th, at 8:00 p.m. at the Beth Tzedec Banquet Hall, marking the successful culmination of their 1964 State of Israel Bond Campaigns.

An outstanding program has been arranged to fittingly climax the record-setting results achieved in the Sisterhood and Men's Club on behalf of Israel's economic development.

Pierre Berton, Canada's famous newspaperman, author, and television personality, who has just returned from a study tour of Israel, has accepted to be guest speaker, and to relate his impressions of the vibrant new State, and its people.

Emil Cohen, dynamic, popular entertainer acclaimed Grossinger's Favourite Star will be on hand with his stories and songs to round out what promises to be a most exciting and unusual evening, and a tribute to the devoted efforts of Beth Tzedec Israel Bond Committee members who were responsible for the great results of the 1964 Bond Campaign.

Men's Club Israel Bond Chairman is Lewis E. Field, Mrs. Milton Klyman is serving as Israel Bond Chairman of Beth Tzedec Sisterhood, with Mrs. Jack A. Koven as her Vice-Chairman.

Shedlover Young Men Make Treasury Purchase Of Israeli Bonds

Treasury purchases of State of Israel Bonds are fast becoming an established form of group assistance for the State of Israel's program of economic development on the part of increasing numbers of Landsmanshaften and Fraternal Organizations. Now the SHEDLOVER YOUNG MEN'S ORGANIZATION has joined this distinguished roster of Toronto organizations which has demonstrated in a tangible way, its faith and support of the efforts being made by the people of Israel to build a strong, secure State, and a homeland for our Jewish brethren in lands of continued oppression.

Shown here on photo above are left to right:

Harry Wolfson, Financial Secretary; Elias Freedman, General Secretary; Morris Reinstein, Vice-Chairman, Harry Frank, representing the Board of Governors of the State of Israel Bond Organization of Toronto; Sam Feldman, Vice-Chairman; Al Berman, Chairman, Harry K. Solish, Chairman of the Board.

Keep Smiling

OLD HAT

Joseph Chamberlain, renowned British statesman, was discussing with Dr. Theodore Herzl, founder of the Zionist movement, the feasibility of a Jewish state in East Africa. Dr. Herzl was unimpressed. Finally Chamberlain pointed to a section in Egypt which Great Britain was ready to concede to the Jewish people.

"Egypt?" queried Dr. Herzl. "My people surely wouldn't hear of it. We've already been there."

INTERPRETATION

Pinya: You know Moishe Cohen, don't you? Well, he placed me on my feet again.

Mendel: Really? Did he suddenly become philanthropic?

Pinya: Not exactly. You see, I owed him money and he took my car away, so now I'm forced to walk.

LITERAL

Harry: What sort of job have you now?

Larry: Finally I'm promoted. Dozens of men work under me.

Harry: What do you do? Are you foreman?

Larry: No. I'm a presser on the third floor, and on the floor below there are two-hundred-and-fifty cigar makers.

ALL IN ORDER

Isaac Green was a successful metal dealer. He was very rich, though ignorant. He couldn't even sign his name. He'd cash his checks at the bank by making a cross in the presence of the teller.

One day Isaac presented a check on which he inscribed a circle.

"That's not your customary signature," said the teller.

"No, it's not," answered Isaac, "but I have recently changed my name."

ESHKOL GREETS WILSON

JERUSALEM ((JCNS) — In a cable congratulating Mr. Harold Wilson on his appointment as Prime Minister, Mr. Levi Eshkol, the Israeli Premier, has recalled with pleasure Mr. Wilson's visit to Israel in 1962. He looks forward to "the continued strengthening of the friendly relations existing between our countries".

David "Sonny" Langer

Candidate for councillor in Ward 4 North York has proved himself at the age of 33 to be a progressive thinking young leader of the Jewish community. He is presently an executive board member of the Toronto YMHA; Member of the Board of Directors of the United Jewish Welfare Fund; Chairman, Club and Education Committee of the Northern Branch YMHA; Associate Chairman of the United Jewish Appeal.

We believe that the people of North York are fortunate to have a man of Mr. David Langer's stature represent them.

MAURICE PASTERNAC

CANDIDATE FOR BOARD OF EDUCATION, WARD 3

Mr. Pasternac reached Canadian shore and freedom after his terrible experiences in a Nazi concentration camp in France during the years of the Second World War.

With great determination and arduous labor, he succeeded in graduating first from Harbord Collegiate and then from the University of Toronto, obtaining a degree of chartered accountancy.

He is married and has four children is a member of B'nai B'rith and belongs to the Beth Am Congregation.

He has high moral standards and is eager to work for the welfare of the community of which he is a member.

He will, undoubtedly, be a worthy addition to our Board of Education.

HUMAN RELATIONS

Resentful Sister

DR. ROSE N. FRANZBLAU

QUESTION: My mother died two years ago. We three girls are all married. My brother remained with mother until her death. About 10 years ago, his eyesight began to fail. He sees in one eye, which is not too strong.

He was so over-protected and pampered that he became highly nervous. He will not do very much for himself. He was left the apartment and all her possessions.

A while ago he became acquainted with a blind woman at the Guild for the Blind. He never mentioned marriage. Now, all of a sudden, he says he is considering marriage to this woman. He claims that although she is blind, she does her own housework and goes to business. He has a fair income from what my mother left him. We three were left very little. I do not know what kind of future he will have as he himself is helpless.

I told him to live alone in a room until he can see a brighter future. How can I make him see things differently.

ANSWER: Even though, in all likelihood, you and your sisters are well taken care of by your husbands, there may be resentment and hostility towards your brother because your mother gave him most of her attention when alive and most of her possessions when she died. You may rationalize that this will only encourage him to continue to do little for himself and kill off any incentive he might have to work harder.

* * *

You feel that your brother should be disciplined now, as he never was before. Hence, you now want to take over and treat him as you feel your mother should have done when she was alive. Acting as the severe and punishing parent to him is a way of reprimanding your parent. But basically you want him to solve his problems so that he will not become a problem to you. This would allay, perhaps, your greatest fear — that he and his problems might ultimately become your responsibility entirely. You would not object to his getting married if it removed all further responsibility from you. That this woman not only runs her own house but works to support herself is evidently not enough reassurance for you.

* * *

The blind can be trained to do almost any kind of work that sighted persons can, and their vocational achievements are determined, as for all others, by their basic mental ability and their emotional adjustment. In industry, for example, it has been found that once trained for a job, the blind have fewer accidents than people who have their sight.

Your advice to your brother that he live alone in a room really banishes him from the world of the living and relegates him and his disability, like some kind of skeleton, into a closet where you want to hide him.

For your brother to be wanted in marriage by a woman whom he respects and admires shows a forward movement and a growth that you should be grateful for. He rightfully does not see her blindness as a stigma. The fact that she has adjusted to her disability, put it in its place, and has not allowed herself to be held back or retarded because of it, increases his respect for her.

Finally, one of them said, "My goodness, this is terrible. Now there'll be no difference between the sacred and the profound."

The person who must be made to see things differently, is you. You assign him to lonely isolation and oppose what is clearly good for him only to allay your own fears of future responsibilities toward him. Your best guarantee that this will not eventuate is the happy and self-sufficient life which he is striving to build with this woman.

RECIPE OF THE WEEK

COTTAGE CHEESE SOUP

1 tablespoon grated onion
1 cup cooked, diced carrots
1 cup cooked, diced potatoes
3 cups thin or medium egg noodles, cooked and drained
1 teaspoon salt
¼ teaspoon paprika.
¼ teaspoon pepper
2 tablespoons butter
4 cups milk
1 cup light cream
2 cups (1 lb.) cream-style cottage cheese or pot cheese
1 teaspoon caraway seeds (optional)

Combine onion, carrots, potatoes, noodles, salt, paprika, pepper, butter, milk and cream in a large saucepan. Heat until small bubbles form around the edge of the pan, stirring occasionally. (Do not boil.) Stir in cottage cheese, then remove from heat. Serve soup sprinkled with caraway seeds, if desired. Makes 4 to 6 servings.

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CITY OF TORONTO
MUNICIPAL ELECTIONS
DECEMBER 7, 1964
SPECIAL NOTICE TO NEW CANADIAN CITIZENS AND PERSONS LEFT OFF VOTERS' LIST IN ERROR

A person whose name has been omitted from the Voters' List because he or she is entered on the Assessment Roll for the City of Toronto as an "alien" may obtain a certificate to vote provided evidence satisfactory to the City Clerk has been produced that such person is not an alien. **Note: This applies only to persons entered on the Assessment Roll.** Certificate to vote will be issued to such persons provided citizenship papers are brought to the City Clerk's Department, Room 212, City Hall, any time during regular business hours or on Saturday, December 5th, between 9:00 a.m. and 5:00 p.m.
The wife or husband of a qualified voter whose name has been omitted from the Municipal Voters' List provided he or she is not otherwise disqualified, **and any other person whose name is entered on the Assessment Roll** for the City of Toronto but whose name has been omitted from the Voters' List in error may obtain a certificate to vote by applying at the City Clerk's Department, Room 212, City Hall during the times stated above.

C. E. NORRIS, City Clerk
Toronto, November 24, 1964.

CITY OF TORONTO
MUNICIPAL ELECTIONS
DECEMBER 7th, 1964
NOTICE TO ELECTORS

ELECTORS ARE URGED TO VOTE BEFORE 5 P.M.
TO AVOID CONGESTION AT THE POLLS
PLEASE DO NOT WAIT UNTIL PEAK VOTING HOURS
(5 p.m. to 8 p.m.)
TO CAST YOUR VOTES.
VOTE EARLY — VOTING HOURS 10 A.M. TO 8 P.M.

IF YOU HAVE CHANGED YOUR PLACE OF RESIDENCE this year and your name does not appear on the Voters' List at your present address, attention is drawn to the fact that you may vote in respect to your former residence provided you are on the Voters' List at that address.

Post cards have been mailed advising electors where to vote. Electors are urged to note the location of the polling place stated on the post card.

C. E. NORRIS, City Clerk.
Toronto, December 4, 1964.

CITY OF TORONTO
MUNICIPAL ELECTIONS
Reward of $50.00
FOR CONVICTION OF PERSONS APPLYING FOR BALLOTS IN THE NAME OF OTHER PERSONS

Under the authority of By-Law No. 15173 of the Council of the Corporation of the City of Toronto, I hereby offer, in the name of the Corporation, to pay, on the conviction of the offender, a reward of $50.00 to any person who supplies information leading to the apprehension or conviction of any person guilty of applying, at a municipal election within the municipality, for a ballot paper in the name of another person in contravention of clause (g) of Section 130 of The Municipal Act.

Persons convicted of the above offense are liable to imprisonment for any term not exceeding six months.

For this offense committed at a previous election several persons were convicted and imprisoned.

C. E. NORRIS, City Clerk.
Toronto, December 4, 1964.

CITY OF TORONTO
MUNICIPAL ELECTIONS
ADVANCE POLL

Notice is hereby given that, pursuant to the provisions of City of Toronto By-Law No. 21614 a poll will be held in the
City Hall, Room 107
(First Floor, South-West corner)
on Thursday, Friday and Saturday
3rd, 4th and 5th DECEMBER, 1964

The poll will open daily from 12 noon to 8.00 p.m. Only persons who file a declaration at the time of voting to the effect that they expect to be absent from the municipality, or confined in a hospital, or acting as election officials who in carrying out their duties will be unable to attend the poll at which they are entitled to vote, or who for religious reasons are prevented from voting on the day fixed for polling, December 7, 1964, and who are entitled to vote at Municipal Elections, may record their vote at the Advance Poll.

C. E. NORRIS, City Clerk
Toronto, November 26, 1964

VOTERS The record shows he fought for your welfare!
RE-ELECT DENNISON
DENNISON fought for an Automobile Accident Board to quickly settle claims.
DENNISON led the drive which won the $75.00 Old Age Pension.
DENNISON won the fight to give all Citizens the Civic Vote
DENNISON led the fight to give a home owner a 5 year tax exemption on improvements.
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REMINDERS ABOUT YOUR ONTARIO HOSPITAL INSURANCE

19TH BIRTHDAY?

KEEP INSURED! When you reach your 19th birthday you are no longer covered by your parents' certificate. Register separately within thirty days to keep insured. Forms are available at hospitals, banks and Commission offices.

CHANGING JOBS?
KEEP INSURED! If you change jobs, follow carefully the instructions on the back of the Certificate of Payment, Form 104, which your group is required to give you.

GETTING MARRIED?
KEEP INSURED! When you marry, the Family premium must be paid to cover husband, wife and eligible dependants. Tell your group OR, if you pay direct, tell the Commission.

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THEATRE MUSIC • FILM By D. COHN

● These days Sammy Davis cruises New York in a grey Rolls. He can make around $400,000 a year with Golden Boy; now it brings in $89,500 per week.

● Cary Grant will host LBJ's inaugural ball. Sophia Loren will be hostess. Others who will participate are Mike Nichols and Elaine May.

● In Israel there still is contention about rendering the works of German-born, antisemitic Richard Wagner and Richard Strauss. In musical circles, the feeling is for introducing these composers' works to audiences as furthering their knowledge of good music. But laymen will have none of it. And the cold war is still on.

● Brian Epstein, the Beatles' manager, plans to build (in conjunction with a British disc-jockey) a theater which will be a cultural center for a local area. This is no surprise to those who know of his interest in the legitimate theatre. At one time he trained as an actor.

● The Sidney Lumets (Lena Horne's daughter, Gail Jones) had a baby girl in London.

● Opera star Robert Merrill is buying one of Xavier Cugat's paintings.

● Barbra Streisland has her shirts custom-made at the same place her husband buys his.

● A million-dollar color-processing film laboratory is being contributed to Tel Aviv University from Ben Smith of Los Angeles.

● Kirk Douglas was in Israel last week as a good-will ambassador. He appeared in Jerusalem, Tel Aviv and Haifa and spoke on, The Artist and General Society Trend in the United States Today.

● In New York the newest hit is a three-character play entitled, Luv. It spoofs love, marriage, self-pity, despair, suicide. It is the work of Murray Schisgal, 37-year-old son of a clothes presser from the East New York section of Brooklyn.

At present Mr. Schisgal lives modestly on West Avenue with his wife Renee and their 8-month old daughter Jane. They don't own a T.V. set.

● Alan King has often been a guest star, but never a star in his own right. Now he is trying again. He is in New York making a pilot film for a projected half-hour comedy series in which he plays a cab driver.

So far no network has nibbled.

● Lorne Green's recording, Ringo, is fourth from top in the United States.

● Israel is going in for the modeling game too. This time it was for cancer research. Last week ten sumtuous costumes from the film version, My Fair Lady, were modeled before invited guests of the Israel Cancer Association. Outfits consisted of elegant gowns and hats from the Ascot races, opera and ballroom scenes. They were flown to Tel Aviv by Warner Bros. in three large boxes, with each dress carefully wrapped in nylon and taped onto a hanger.

● Martha Graham, the mother of modern dance, now is in Israel as director of the Batsheva Company. She "will remain as long as I'm needed. But I should be back in New York before Christmas when we hold a holiday course for dancers from all over the U.S."

Miss Graham spends long hours every day with the Batsheva dancers who will make their debut at Habimah on December 16th. She predicts the troupe will be at a level to go on a world tour in a year's time.

Ballet mistress of the local company is Miss Ruth Harris, an American.

Martha Graham demands top-quality dance not local color. She reacts strenuously to anyone who suggests that Israeli dancers cannot compete with the world's best.

HAMILTON BB OVER THE TOP BOND DRIVE

Presidents and Israel Bond Chairmen of all Lodges and Chapters within B'nai B'rith of Hamilton have embarked upon an intensive "Over The Top" Campaign on behalf of State of Israel Bonds, in an all-out effort to enroll an increased number of members as Bond buyers. Stimulated by the outstanding success of Toronto B'nai B'rith's 1964 Bond Chairman Harry Beu threshold of attainment of its 1800 B'nai B'rith Bond Buyers target, all units in Hamilton are putting forth a concerted effort to maintain their position of prominence in the ranks of Canadian B'nai B'rith.

Under the dynamic leadership of over-all Israel Bond Chairman Harry Beube, all members of Hamilton B'nai B'rith are being contacted personally to demonstrate in a tangible way, their partnership with the people of Israel in building a strong, secure State of Israel.

Shown on photo above are:

BACK ROW, left to right: George Scholes, Harry Beube, William Morris, Leonard Fine (Israel Bond Field Representative), and Ephraim Jonah.

FRONT ROW, left to right: Mrs. Joseph Nelson, Mrs. B. Pollock, Mrs. Aaron Papernick. (Missing from photo are David Redner, Les Levitt and Mrs. Arnold Waxman).

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Apr. 11	13	15
Apr. 12	14	7

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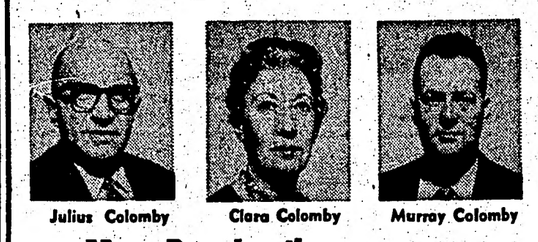
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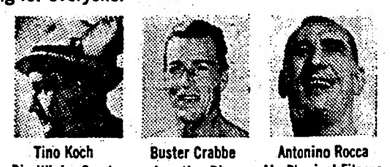
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AFTER THE FALL IS LATEST HIT

"After The Fall", Arthur Miller's newest controversial hit-play now being performat O'Keefe Center, recently has won the Foreign Press Award as the best play of the year.

So popular is the play that Martin Tahse, producer for its national tour, has scheduled a two-year tour, about twice the length of the normal tour for a hit play.

Here in Toronto, the performing company stars Charles Aidman and Judi West. Featured in the cast of twenty are Rudy Bond, Sylvia Gassell, Linda Geiser, Robert Gerringer and Patricia Falkenhain. Edward Parone is director; Jo Mielziner created the scenery and lighting; David Amram has composed the incidental music.

TENSE MOMENT — Quentin (Charles Aidman) and Maggie (Judi West) are critically watched by members of Quentin's family. (left to right) Sylvia Gassell plays the role of Quentin's mother, Robert Baines portrays his brother and Rudy Bond is the father in Arthur Miller's, After The Fall. The national production is currently at Toronto's O'Keefe Center for a period of three weeks, having started last Monday.

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Vienna, (JCNS) — The gold medal awarded annually in November by the Union of Jewish Communities in Austria has been presented this year to Professor Franz Gobbart, the director of the teachers' training college in Graz, for his fight against anti-semitism and neo-Nazism.

When neo-Nazis began an anti-Jewish propaganda drive in Graz some months ago by showing Nazi films, Dr. Gobhart, a Catholic, openly protested and prohibited his students from attending the shows.

Another of Dr. Gobhart achievements is his success in influencing the youth of all parties to create a climate of democracy and understanding in Graz.

HANUKAH HISTADRUT FESTIVAL
This Saturday night, December 5th, Toronto's United Organizations for Histadrut, will hold its annual Hanukah Festival, at the Labor Zionist Center, 12 Viewmount Ave. In the program: lighting of the Menorah; Concert; Dance Orchestra. A buffet will be at the disposal of participants.

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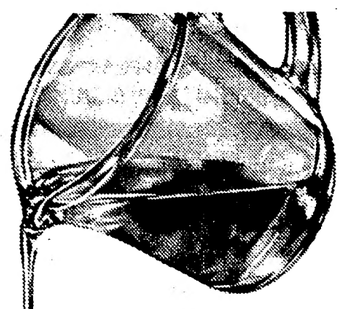

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There will be dancing to Latin, American and jazz tempos, a midnight swim party in the indoor pool, moonlight skating, gala ice show, skiing and to bogganing, jazz jam sessions, and other features.

George Simon, executive director of the National Academy of Recording Arts and Sciences, will conduct a symposium on the latest trend in jazz. Billy Taylor and other leading exponents of the American-born music will share the platform. Among performing groups will be the Harvard Blue Notes and Cornell University's Cayuga Waiters.

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MEMBERS OF CANADIAN DIVISION, RABBINICAL ASSEMBLY — The rabbis shown above who attended a recent meeting of the Canadian Division of the Rabbinical Assembly in Montreal are: (standing, left to right) Samuel Cass, Hillel Foundation, Montreal; Benjamin Friedberg, Agaduth Israel Congregation, Ottawa; Abraham Feffer, St. John, New Brunswick; Albert Raab, Beth Am Congregation, Toronto; Alan Langer, Beth El, Montreal; Maurice Cohen, Shaarei Zion, Montreal; Milton Agron, Shaarey Zedec, Winnipeg; (seated, left to right) Charles Bender, Adath Israel, Montreal; Bernard Lefell, Shaare Zedek, Montreal; Erwin Schild, Adath Israel, Toronto; David Panitz, chairman of Regions Rabbinical Assembly; Israel Silverman, Jewish Theological Seminary.

Founded about a year ago, the Canadian Division is a branch of the Rabbinical Assembly, national organization of the Conservative rabbinate, numbering over 700 members occupying pulpits from Halifax, Nova Scotia, to Vancouver, British Columbia. Rabbi Erwin Schild is its president.

This Tuesday, December 8th, the Canadian Division will hold a meeting at Toronto's Adath Israel Synagogue. Various issues facing Canadian Jewry and Conservative Judaism will be discussed. Priority on the agenda will be given to preparations for an All-Canadian Conference of the Conservative Movement to be held in the late winter or early spring of 1965.

toronto women

PAID-UP MEMBERSHIP LUNCH

On Tuesday, December 8th, 1:15 p.m., the B'nai Israel Beth David Sisterhood will have its annual paid-up membership luncheon meeting. Mrs. Jack Oberman, membership vice president, will welcome the guests. Speaker will be Dr. Kirk L. Martin, psychologist, whose topic will be: Jewish Family Life, Yesterday, Today and Tomorrow.

MEETING

The second meeting of the Eitz Chaim Mothers' Association was held on November 10th. Mrs. J. Silver presided.

Mesdames Frankel and Kopstick reported on the annual tea.

In honor of Jewish Book Month, Mrs. H. Madger gave a detailed report on the progress of the school library.

Rabbi Joel Klein, assistant principal, explained the role and importance of I.Q. (intelligent quota) testing.

Refreshments were served. Mrs. Handlesman convened the evening. Mrs. Mann donated the door prize.

A Hanuka meeting will take place on Tuesday evening, December 8th.

TEA

The annual tea of the Jordania Zionist Revisionist Organization was held Sunday afternoon, November 22nd, at the home of Mrs. Harry Abella.

All ladies present received door prizes. Guests were welcomed by Mesdames Morris Mlotek, tea convenor, Samuel Shainhouse, president, and Mrs. Abella.

Tea pourers were: Mesdames B. Rubin, L. Goldfarb, N. Silver, L. Dollman, R. Silverstein, S. Simon, H. Jama, L. White.

Mrs. R. Simon won a crystal salad set donated by Mrs. Harry Abella.

REGULAR MEET

The Minnie Etlin Chapter of Mizrachi-Hapoel Hamizrachi Women held a regular meeting at the home of Mrs. D. Pachter on November 24th. President Mrs. J. Ross presided.

Mrs. M. Kurtz, bazaar convenor, thanked all members responsible for the recent successful bazaar. Mrs. K. Devor reported on a rummage sale.

A raffle donated by Mrs. Pachter was won by Mrs. I. Senders.

Refreshments were served by the hostess, assisted by her daughter, Mrs. P. Brand, and Mesdames M. Kurtz and H. Bregman.

OPENING MEETING

Hadassah held its opening meeting for the season Monday evening, November 23rd, at Holy Blossom Temple. New members were welcomed.

The Hadassah choir entertained, under the direction of Esther Ghan.

Head table guests included: Mrs. Allen Small, president; Mrs. B. Mayer; Mrs. Barry Perlman; Mrs. Percy Dolgoff; Mrs. Louis James; Mrs. David Wise; Mrs. Murray Herman.

BOARD MEET

The Executive Board of Beth El Sisterhood met recently at the home of Mrs. Betty Rae Abramsky. The following ladies were present: Rena Hartman; Ruth Stone; Harriet Morton; Helen Sheffman; Min Siegelman; Cecille Gerskup; Noami Freeman; Helen Fonberg; Lily Weinberg; Carol Drexler; Marilyn Nefsky; Pepi Kahane; Jackie Adler; Esther Chapman; Ruth Mudrick; Mitzi Jacobs; Hilda Heifetz.

Mrs. Fonberg, youth education chairman, announced the forthcoming Hanuka concert which will be held this Sunday, December 6th, 10:30 a.m., at the Synagogue. Children of the Hebrew and Religious schools will perform.

A Hanuka dance will take place tomorrow evening.

Mrs. Naomi Freeman, program chairman of sisterhood, announced that Milton Cadsby will be guest speaker at the December meeting, on the 8th. His topic will be: The Synagogue and Social Action.

ART MUSEUM COMMITTEE

Beth Tzedec Sisterhood recently has formed an art museum committee. Presently it is honoring the occasion of Hanuka by sponsoring a committee for contemporary menorot, open to the public till December 7th, in the foyer of Beth Tzedec synagogue.

This coming Tuesday, 11:00 a.m., Theodore Bieler, sculptor and lecturer at University of Toronto, will speak on: Contemporary Art in the Synagogue.

Prize winning menorah was created by Bailey Leslie. Celia Gershman received honorable mention.

On the committee are: Mrs. Harry Jordan, chairman; Mrs. Barney Goldhar, vice chairman; Mrs. Harry Silverstein, publicity, Mrs. Gershon Gordon, secretary; Mrs. David List, president of sisterhood; Mrs. Ellis I. Shapiro; Mrs. Sam Lebo; Mrs. Max B. Nemoy; Mrs. Paul Levine; Mrs. Stuart E. Rosenberg; Mrs. Frederick Dick; Mrs. Leonard Schott; Mrs. Arthur Gelber; Mrs. Rose Goldstein; Mrs. Jack Friedman; Mrs. Murray L. Levin; Mrs. Irving D. Wintrob.

A WARRANT FOR HITLER

Bonn, (JNC) — A warrant for the arrest of Adolf Hitler may be issued by the West German legal authorities to prevent the statue of limitations, which expires in May, from becoming applicable in his case.

The Ministry of Justice has asked the Central Agency for the Investigation of Nazi Crimes at Ludwigbury, to find out if German or Allied authorities have ever made inquiries about the former Nazi Fuehrer, an official spokesman of the Ministry said in Bonn.

Possibly this had not been done because of the conviction everywhere that Hitler committed suicide.

While there was no evidence that Hitler was still alive, no official document certifying that he died in Berlin in April, 1945, existed, the spokesman said.

An arrest warrant would enable the authorities to prosecute Hitler at any time, he added.

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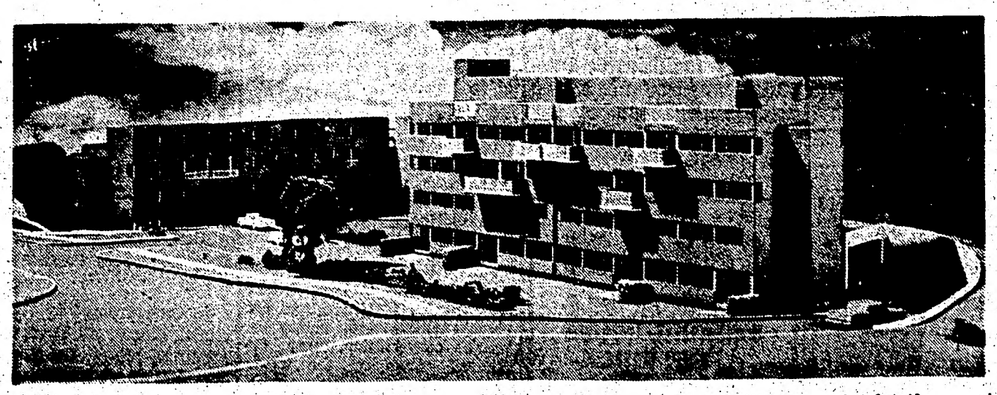

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LOOKING BACK AGAIN

BY RUTHIE

Amazing how things you think you've forgotten years ago crop up in your mind, especially when you tell your children stories about your childhood.

Like the period when every modern apartment building had a telephone in the hall. Usually these houses were five stories high. And the phone hung on a wall on the third floor, midway from top and bottom.

Of course, the *alrightnicks* (those in good financial circumstances) had their own private phones. Our family had one too. And next to it was a special dish for the dimes of neighbors who were in the habit of using it. Mostly, though, this was a hint because they chose to overlook it. And Mama didn't have the heart to be outspoken. She rather faced Papa's anger every time the bill showed extra calls.

Anyway, coming back to the hall phone, I was a good customer too because that way I was sure Mama didn't overhear what I thought she shouldn't know. It didn't occur to me that the neighbours listened to every word.

When the hall phone was new, whenever it rang every door flew open and every tenant ran to get at it first. But usually the call wasn't for the party who answered. So it got to a point where it rang and rang and rang. Everybody thought it wasn't for him, so no one bothered to answer.

Frequently my curiosity got the best of me. I turned into a veritable answering service. (Anything to break up the monotony of doing homework.)

"Hello."

"Hello. Could you call, please, Mrs. Greenberg from apartment 5-D?"

"Hold on."

Tapping on Mrs. Greenberg's door was too much trouble. Suppose she wasn't home? Then you ran up two flights for nothing.

So you hung on the banister and yelled at the top of your lungs,

"Mrs. Greenberg! Mrs. Green—berg!"

Then you heard, "Yeah! What is it?"

"Telephone," you screamed.

"*Oi*, and I just got out of the bath. Find out who it is and I'll call back later."

This took at least ten minutes. You went back to the phone and said:

"She just got out of the bath. She'll call you back."

This was superfluous because the party at the other end of the line heard Mrs. Greenberg, as did the rest of the house.

"*Nu*, so tell her that her cousin Fanny called from downtown."

"You proceeded to Mrs. Greenberg's apartment to relay the message. By that time she was quite respectable in robe and slippers.

"My cousin Fanny?" And you had to listen to the whole story. "Her husband Jake is out of work. And he wants to go into business for himself. So she's after my Hymie to lend him money.

"My Hymie for money! Ha, that's a laugh. I wish somebody gave *him* some money to open up a business.

"Well, she'll just have to tell Jake, that lazy good-for-nothing, to go look for a job and not have his head in the clouds."

I never found out what happened with Jake. Mama was mad and she told me I was turning into a *kukh-leffel* (cooking spoon), everybody's business was my business.

* * *

According to my kids, we had a picnic those days. No one ever felt repressed. We lived on the third floor, but conversation flowed in and out the window just as easily as if you were talking to someone next to you.

It meant nothing to yell up, "Ma! Ma!" And if she didn't answer right away, your friends added their cries, "Mrs. Katz! Mrs. Katz! Ruthie's mother!"

Finally, "*Vuss hokst du mir ah kupp* (what are you knocking me a head)! What do you want?"

And five voices cried up in unison, "Throw down the ball."

"So where is it? Can't you come up for it?"

"I don't know. No. Look in back of the bathroom door."

Mama's head disappeared. In a minute it hung out again.

'It's not there."

"So maybe in the closet in back of the shoes."

In the long run, you had to go find it yourself.

* * *

How many times Papa yelled, "Ruthie!"

And you jumped. Because if he had to call you twice, you wouldn't be able to sit for a week.

You screamed up, "What is it, Pa?"

"Go to Shickler's (candystore proprietor) for a glass of seltzer — two cents' worth."

"His glass?"

"No. Come up for one. Why should I pay him an extra penny?"

* * *

In such manner, a would-be thespian got practise in lung power. You projected your voice and you were heard. You didn't need a mike, even for Madison Square Gardens or the CNE grounds.

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Sunday is Funday at Shopsy's

It was a memorable 7th birthday party for Wayne Sherman, who celebrated in a big way at **Shopsy's Delicatessen Restaurant.** Topsy the Shopsy clown was there to entertain the children with his friend Charlie, and to hand out comic books and prizes to the young fry. What fun!

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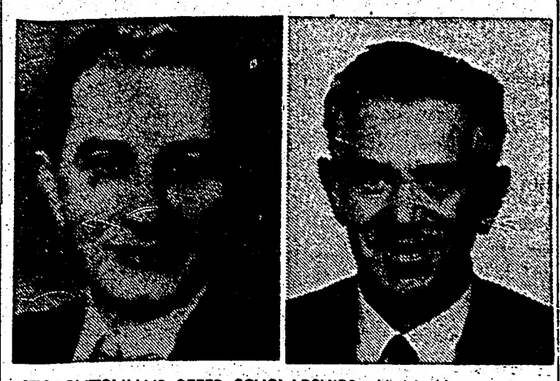

TORONTONIANS OFFER SCHOLARSHIPS—Mr. J. Morgenstern and Mr. S. Steinhart active workers for Toronto's Histadrut Campaign and members of the Farband Labour Zionist Order have contributed $2500 each for perpetual scholarships for youth in Israel through Histadrut "AMAL" Scholarship Fund. These scholarships are just two of thousands which make it possible for needy and deserving youngsters in Israel to attend vocational high school, and thus become productive citizens of the country.

BULLETINS

"INTIMIDATION" CLAIM BY TREBLINKA WITNESS

BONN (JCNS) — "I can no longer stand this . . . what did I do to deserve this?" a former Treblinka concentration camp guard exclaimed when he broke down and cried at the trial in Dusseldorf of ten former members of the camp staff charged with complicity in the murder of 700,000 Jews.

The witness, Heinrich Unverhau, 55, who was taken into court in a wheel chair, said that another former colleague shot himself when he was threatened with punishment for disobeying orders.

"I also did not agree with what happened at Treblinka. But I let my superiors intimidate me," Unverhau said.

Inquiries are being made into allegations that Unverhau was involved in war crimes.

Defence counsel at the trial in Frankfurt of 21 former Auschwitz camp guards have demanded the closing of the exhibition "This Was Auschwitz" in a church in the city, on the ground that it could influence the course of the trial.

Dr. Henry Ormond, one of the lawyers for the co-plaintiffs, said the exhibition showed many objects not concerned with the trial.

After the court reserved its decision, Professor Ella Salomon, 44, from Odorhei, Rumania, said that she was one of 80 people penned like cattle in a railway wagon sent to Auschwitz.

"On the way we broke gold teeth out of each other's mouths so that when the train stopped we could barter them to German soldiers for water for the children", she said.

The trial opened in Bielefeld, West Germany, on Monday, of Heinrich Klaustermeyer, 50, a former Nazi security guard, who is accused of the murder of 20 Jews, including a child, in the Warsaw Ghetto in 1941-42.

BELGIUM EXTENDS TIME LIMIT

Brussels, (JCNS) — After an uproar, the Belgian Chamber of Representatives agreed last week to extend by ten years the 20-year time limit, which expires in May, for the prosecution of Nazi war criminals.

All the Catholic, Socialist and Liberal members, a total of 148, voted for the extension. Five members of the Volksunie, the Flemish nationalist party, voted against. The Communist abstained.

M. Pierre Vermeylen, the Minister of Justice, told the chamber that after Belgium's liberation, 1,338 people sentenced to death in their absence could return if the time limit was not extended.

EBAN FOR U.N

Jerusalem, (JCNS) — As Golda Meir, the Israeli Foreign Minister is still in hospital and requires a few more weeks' rest, Abba Eban, the Deputy Premier, will be heading the Israeli delegation at the forthcoming U.N. general assembly, it was accounced in Jerusalem.

BRITAIN AND EGYPT

London, (JCNS) Britain's new Government this week made its first move to improve Anglo-Egyptian relations, which have been seriously strained since the Suez campaign.

The Foreign Secretary, Mr. Patrick Gordon Walker, invited the Egyptian Ambassador to the Foreign Office and, during an hour's conversation, they exchanged views on the whole range of Middle Eastern affairs and the possibility of improving relations between the two countries.

It is understood that the possibility of sending a British Minister to Cairo for talks with Nasser was also ventilated. Britain, presumably, is ready to take such an initiative provided the Egyptians are prepared to call off their anti-British propoganda campaign in the South Arabian Federation.

ISRAEL-SYRIA BORDER CLASH

NEW YORK (JCNS) — Neither Israel nor Syria is blamed for the border incidents on November 3 and 13 in the report sent to the United Nations by General Odd Bull, the Chief of Staff of the U.N. Truce Supervision Organisation.

General Bull blames the "suspicion and bitterness which characterise relations between the two countries" and inaccuracies in local maps for the incidents. The report confirms that firing began from the Syrian side on November 13.

It indicates, however, that Israel contributes to the tension by refusing to recognise the "locus standi" of the Syrian end of the demilitarised zone and by refusing to attend meetings of the Mixed Armistice Commission unless Syria agrees that she will not raise questions about the zone.

The report notes that the tense atmosphere is "also the consequence of Syria's steadfast refusal to seek an end to its conflict with Israel."

ARAB GROUP "ILLEGAL"

JERUSALEM (JCNS) — Israel's Defence Ministry this week outlawed the Arab nationalist organisation El Ard, the first time a political group has been banned in this country.

The high court this month rejected El Ard's appeal to be registered as a society within the terms of the law. The court said that the organisation aimed at the overthrow of the State, and the State was thus entitled to defend itself.

Leaders of the organisation have been arrested on charges of maintaining contacts with foreign agents.

SETTLEMENT AT MODI'IN

LYDDA (JCNS) — Sunday, the eve of Hanukah, a Nahal group comprising yeshiva students of Poale Agudat Yisrael established a settlement at Modi'in on the Jordan border, east of Jerusalem and near the legendary tombs of the Macabbees.

NEO-NAZI SUPPORT DROPS

VIENNA (JCNS) — The neo-Nazis in Vienna received fewer than 60,000 votes out of a total of one million in the municipal elections on Sunday.

This was a drop of one-third compared with the results in the last election five years ago.

The relation of the two main parties, the People's Party and the Social Democrats, who gained an absolute majority, remained unchanged in Sunday's election.

TORONTO OBITUARIES

FRIEDMAN, LEONARD. On November 29th, late of 515 Chaplin Crescent.

GILBOORD, MATILDA. On November 27th, late of 310 Roxton Road.

GOODMAN, MARY. On November 26th, late of 56 Ulster Street.

HIMEL, SAMUEL. On November 26th, late of 28 Rosemary Lane.

LEVINE, CARL. On November 29th, late of 57 Cork Avenue.

REVIN, ROSE. On November 24th, late of 76 St. Ann's Road.

RUBIN, MINNIE. On November 27th, late of 88 Garthdale Crescent.

Services arranged by Park Memorial Chapel, 508 Spadina Ave.

ARNOLD, NORA. On November 23rd, late of 304 Wilmington Ave.

FRAJDENFELD (FRED), ELVIRA. On November 28th, late of 50 Gloucester Street.

MARKS, ALFRED ISIDORE. On December 1st, late of 3690 Bathurst Street, Apt. 303.

Services arranged by College Memorial Chapel, 331 College St.

Preserve the memory of the deceased by planting trees in Israel. An appropriate certificate is sent to the bereaved family.
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188 MARLEE AVENUE
In HAMILTON Call: 544-3649
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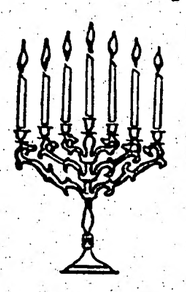

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announce with deep regret that due to the sudden passing of the late
SAMUEL HIMEL
Devoted Israel Bond Chairman of B'nai Zion Association, the Annual Hanukah Celebration scheduled for Saturday evening, December 5th, has been postponed.